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CONFIRMATION NO. 1639

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/750,645 | FILING DATE<br>12/31/2003<br>RULE | CLASS<br>800 | GROUP ART UNIT<br>1638 | ATTORNEY<br>DOCKET NO.<br>1421-144 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*OK NOFE*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

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IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/03/2004

|  |  |                           |                           |                       |                            |
|--|--|---------------------------|---------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Examiner's Signature | STATE OR<br>COUNTRY<br>IA | SHEETS<br>1638<br>DRAWING | TOTAL<br>CLAIMS<br>29 | INDEPENDENT<br>CLAIMS<br>4 |
|--|--|---------------------------|---------------------------|-----------------------|----------------------------|

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